

Town/Village of Scott, Brown County

Resolution No. SMU 2026-02

WHEREAS, SMU utilizes the Administrator for twenty-five percent (25%) of the year; and

WHEREAS, SMU utilizes the Clerk/Treasurer for twenty-five percent (25%) of the year; and

WHEREAS, SMU utilizes the Deputy Clerk/Treasurer for fifty percent (50%) of the year; and

BE IT RESOLVED, that SMU shall pay an annual amount of **\$93,431.16**, or **\$31143.72** annually each **SMU entity** toward the wages of these positions, with the total amount allocated as follows:

Water (Account Number 610-00-5050): \$2595.31 monthly

SMU Sewer (Account Number 620-00-5050): \$2595.31 monthly

SMU Storm Water (Account Number 630-00-5050): \$2595.31 monthly

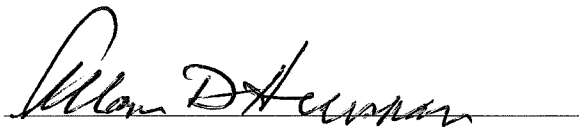
Total to Town Overhead: \$7785.93

A journal entry shall be done at the end of the month by the Clerk Treasurer and credited towards the following account numbers:

100-00-47350-000-000 (Admin Support Sewer Fund)

100-00-47355-000-000 (Admin Support Water Fund)

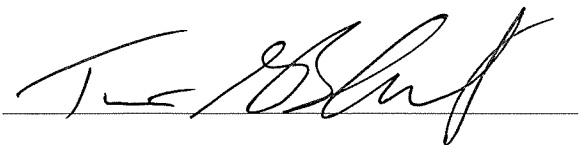
100-00-47356-000-000 (Admin Support Stormwater Fund).



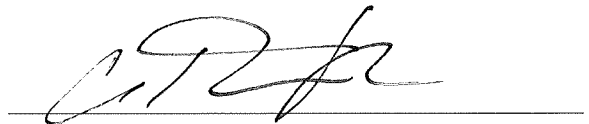
Al Herrman, SMU Commissioner Chair



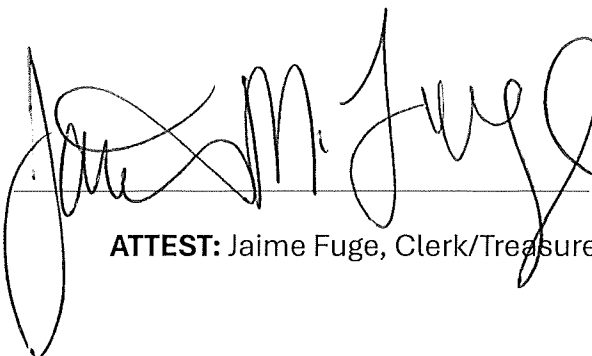
Michelle Kerr, SMU Commissioner



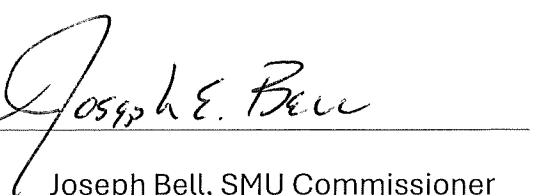
Timm Schatetz, SMU Commissioner



Christopher Malvitz, SMU Commissioner



ATTEST: Jaime Fuge, Clerk/Treasurer



Joseph Bell, SMU Commissioner